Housatonic Council Presents

SUMMER CAMP 2025





Edmund D. Strang Scout Reservation

278 Westside Road, Goshen, CT 06756

housatonicscouting.org



OWNED AND OPERATED BY THE HOUSATONIC COUNCIL, SCOUTING AMERICA AND LOCATED IN THE FOOTHILLS OF LITCHFIELD COUNTY, STRANG SCOUT RESERVATION'S 186 ACRES OF FOREST, FIELDS AND STREAMS PROVIDE THE BACK DROP TO AN EXCITING SCOUTING EXPERIENCE.

STRANG SCOUT RESERVATION
KELLOGG.STRANG@GMAIL.COM
278 WESTSIDE ROAD, GOSHEN, CT 06756
860.491.2770

COUNCIL SERVICE CENTER
CAROLE.CAFARO@SCOUTING.ORG
111 NEW HAVEN AVENUE, DERBY, CT 06418
203.734.3329

IMPORTANT DATES TO REMEMBER:

APRIL 1ST 2025

\$85 DEPOSITE PER WEEK PER CAMPER DUE TO SECURE EARLY BIRD CAMP FEE PRICING (NON-REFUNDABLE)

JUNE 1ST 2025

BALANCE OF EARLY BIRD CAMP FEES DUE OTHERWISE PRICING INCREASED

TO REGULAR FEE.

REFUNDABLE POLICY

THE DEOPOSIT OF \$85 IS NON-REFUNDABLE,
UP TO 6/15 FULL PAYMENT IS REFUNDABLE MINUS DEPOSIT & \$75 ADMIN FEE,
AFTER 6/15 FULL PAYMENT IS REFUNDABLE MINUS DEPOSIT & \$150 ADMIN FEE





Let's Get Started! We are excited that you are interested in attending Strang Scout Reservation this summer! Our team looks forward to meeting you! Since 1961, our scout reservation has created a historic legacy of scouting for youth in the lower Naugatuck Valley, throughout Connecticut, and throughout the Northeast Region.



Strang Scout Reservation is the primary residential summer camp experience for Housatonic Council. Our program seeks to provide advancement, outdoor education, and leadership opportunities that support the fundamentals of scouting.



Strang Scout Reservation offers a residential summer camp experience for Scouting America Scouts, Cub Scouts, and Venturing Scouts. Our seven campsites offer canvas tent and Lean-to camping. Scouts and adult leaders have the opportunity to participate in activities and advancement across our nine program areas. Our camp size and experienced staff can offer an individualized camp experience for each scout and unit. Our staff is willing to work with you to build the program opportunities you are looking for!



Our Camp Health Office is staffed 24 Hours a Day by a qualified Health Officer. Strang Scout Reservation meets or exceeds National Scouting America Camp Standards and Complies with Connecticut State Laws for Youth Camps.



Use of tobacco products, alcohol, or illegal drugs on camp property is strictly prohibited.



All residential summer camp participants (scouts and leaders) are required to submit a complete Scouting America Medical Form A, B, and C. Please see forms attached at the end of this brochure.



Insurance: Housatonic Council provides secondary health and accident insurance for participants, which covers costs not paid by the primary carrier. Non-Housatonic Council participants need to provide proof of council/ unit insurance.



2025 SUMMER PROGRAM

Scouting America Summer Camp at Strang Scout Reservation offers scouts an incredible week long opportunity to try new activities, work on advancement, and develop scouting skills in the outdoors! Scouts will have the opportunity to engage in various program options- including Merit Badges, Early Morning Programs, Older Youth activities, Troop Programs, and Camp Wide Programs.



*

WEEK 1 7/6 - 7/12

WEEK 2 7/13 - 7/19

WEEK 3 7/20 - 7/26





CUB 3-DAY EXPERIENCE 7/13 - 7/16

CUB 6-DAY EXPERIENCE 7/20 - 7/26

CUB SCOUT RESIDENT CAMP
WEEK 1

CUB SCOUT RESIDENT CAMP WEEK 2



ABOUT SUMMER CAMP PROGRAMS

Scouts who attend a week of summer camp (including Scouting America and Cub Scout Programs) will have the opportunity to visit all of our awesome program areas- including Aquatics, Shooting Sports, Climbing, S.T.E.M., Outdoor Skills, Ecology and Conservation, and Handicrafts.

PACKING LIST =

Daily Change of Clothes
Activity Uniform



Field Uniform (Scout Shirt, Scout Shorts & Pants)

Watch

Toiletry Items

Sleeping bag or sheets and a blanket

Pillow



Rain Gear

Flashlight with extra batteries

Trunk with a combination lock

Scout Handbook

Pen/ Pencil and Paper, Notebook

Swimwear and Towel

Bug Netting and Bunk Poles

Hiking Shoes

Laundry Bags



Water Bottle

Sweatshirt or Jacket

Bug Repellent (non-aerosol)

Sun Screen

Spending money for Trading Post

Bicycle and helmet (if want)

WHAT NOT TO BRING

Food/ Snacks that are kept in site or tent Fireworks

Tobacco Products, Alcohol, Illegal Drugs

Scented Toiletries



Edmund D. Strang Scout Reservation suggests that any swimwear worn at the waterfront be appropriate attire for the activity as suggested by the Scouting America National Aquatics Committee. Appropriate attire is required for all activities and pertains to all ages, genders, Scouts, Scouters, staff, visitors, and family members. If there are any questions or concerns regarding this please reference The Scouting America National Aquatics Committee Swimwear Statement on swimwear and contact the camp director.







3-Day Cub ResidentialEarly Bird/Regular Fee\$300 / \$325

6-Day Cub Residential Early Bird/Regular Fee \$425 / \$450 Scouting Residential
Early Bird/Regular Fee
\$500 / \$525

Additional Scout
Week / Sibling Fee
\$475

ADULT LEADERSHIP

Strang Scout Reservation is happy to offer free attendance for the first two adult leaders. A fee of \$150 will be assessed to any additional adults to cover food costs. We greatly appreciate your dedication and the crucial role you play in making camp a success. Thank you for your time and commitment.

CAMPERSHIPS

Housatonic Council campership funds are available to help reduce camp costs for many Scouts and their families. Campership applications can be picked up at the Housatonic Council Service Center or at the Camp Strang Office during the summer.







SCHEDULE



Pick your own schedule to earn merit badges while at camp! Complete any prerequisites listed online before coming to camp and show them to your Merit Badge Counselor, By-Appointment badges are the same.

Finish all requirements to be celebrated at the Saturday Court of Honor!

	Sunrise 6:30-7:00	Session 1 9:00 - 9:50	Session 2 10:00 - 10:50	Session 3 11:00 - 11:50	Session 4 2:00 - 2:50	Session 5 3:00 - 3:50	By-Appointment 4:00 - 4:50
First Year Camper			and First Year Can erfoot, Second Clas Emphasis**				
Ecology &		Weather	Astronomy	Bird Study	Forestry	Nature	(Tue) Pulp & Paper
Conservation		Animal Science	Environmen	rtal Science*	Geology		
Range and Target	Sunrise Sports (M, W, Th)	Shotgun Sho	ooting (12+)		Rifle S	hooting	(M, W, F) Cowboy Action** (14+)
Field Sports	Activities/ Field Sports		Golf		Archery		
Waterfront	Polar Bear Plunge (M, T, W)	Canoeir	ng (12 +) Motorboating		Small Boat Sailing		(Wed) Stand-Up Paddleboarding**
	(101, 1, 30)	Kayaking	Swimming*		Life Saving* (12+)		
Outdoor Skills Area		Orienteering	Signs Signals & Codes	Emergency Preparedness*	Wilderness Survival	Fishing	
			Pioneering		Exploration	Camping*	
Handicrafts		Basketry	Art & Painting	Leatherworking	Woodcarving	Home Repairs	(Tue) Fingerprinting
Climbing Tower	Morning Climb (T & Th)				Climbir	ng (12 +)	
STEM Center		Game Design	Music	Electronics	Digital Technology	Chemistry	(Thur) Chess
		American Business	Space Exploration	Energy			(Thur) Photography
Health and Safety		First	Aid*		Fire Safety		

* Required merit badges for Eagle Scout **Certifications/Awards/Advancement Sessions

Session 6 includes Adventure to Eagle sessions along with a single day area Merit Badges. You can *EITHER* choose off the schedule above for Period 6 or choose from the following. This is subject to change upon availability of staff and volunteer counselors.

Citizenship in the World	Citizenship in the Nation	Communication	
(Mon, Wed, Fri)	(Tue & Thur)	(Mon-Thur)	

MERIT BADGE PREREQUISITES

Some badges have requirements that would prove difficult to have completed while at camp, so we ask that you complete these requirements prior to our camp experience!



AMERICAN BUSINESS
Recommended for all scouts!



CITIZENSHIP IN THE WORLD Recommended for all scouts!



FORESTRY
Recommended for all scouts!

GAME DESIGN

Reauirement 8



PHOTOGRAPHY
Recommended for all scouts!



Recommended for all scouts!

Recommended for all scouts!

ANIMAL SCIENCE



Recommended for all scouts!

COMMUNICATION

Requirement 5, 7

CLIMBING



GEOLOGYRecommended for all scouts!



PIONEERINGRecommended for all scouts!



ART Requirement 6

ARCHERY



DIGITAL TECHNOLOGY
Recommended for all scouts!



GOLFRecommended for all scouts!



PULP & PAPER
Recommended for all scouts!



ASTRONOMYRecommended for all scouts!



ELECTRONICSRecommended for all scouts!



HOME REPAIRS
Recommended for all scouts!



RIFLE SHOOTING
Recommended for all scouts!



BASKETRY
Recommended for all scouts!



EMERGENCY
PREPAREDNESS
Requirement 1, 3



KAYACKING Recommended for all scouts!



SHOTGUN SHOOTING Recommended for all scouts!



BIRD STUDY
Recommended for all scouts!



ENERGY Requirement la, 4



LEATHERWORKINGRecommended for all scouts!



SIGNS, SIGNALS, & CODES
Recommended for all scouts!



CAMPING
Requirement 8c, 8d, 9



ENVIORMENTAL SCIENCE Requirement 6



LIFE SAVING Requirement 2a



SMALL BOAT SAILING
Recommended for all scouts!



CANOEING
Recommended for all scouts!



EXPLORATIONRecommended for all scouts!



MOTORBOATING
Requirement 4b



SPACE EXPLORATION
Requirement 3



CHEMISTRY
Recommended for all scouts!



FINGERPRINTINGRecommended for all scouts!



MUSIC
Recommended for all scouts!



SWIMMING
Recommended for all scouts!



CHESS
Recommended for all scouts!



FIRE SAFETY
Recommended for all scouts!



NATURE Recommended for all scouts!



WEATHER
Recommended for all scouts!



CITIZENSHIP IN THE NATION
Requirement 5, 7



FIRST AID
Requirement 2b



ORIENTEERINGRecommended for all scouts!



WILDERNESS SURVIVAL Recommended for all scouts!



FISHING Recommended for all scouts!



PAINTING
Recommended for all scouts!



WOODCARVING Requirement 2a

WEEKLY SCHEDULE OPENING CHECK-IN & CLOSING COURT OF HONOR

SUNDAY (CHECK-IN PROCEDURES)

Plan to Arrive between 2:00PM and 4:30PM for check-in. Scoutmasters and Camp Staff will be located at the registration area to check-in your Pack or Troop. Scouts will receive their buddy tag for the Waterfront. All personal gear can be taken to campsite.

If a buddy tag is not in the scoutmaster packet, the scout must report to the Medical Check-In station in front of the Health Lodge before reporting to the Waterfront for Swim Tests.

A **Swim Check** will be conducted at the Waterfront immediately following check-in. A Swim Check is a requirement before participation in any Waterfront activities.

Around **5:00PM the Family Picnic will Begin**. All parents/visitors are invited to stay for our opening picnic. The fee is **\$10.00 for adults** and **\$5.00 for children**. Children under age 6 are free. Field Games will be organized during this picnic.

Formal Retreat and Opening Ceremonies will be held at **6:30PM**. A **Camp Tour** will be offered directly following Retreat. Each Program Area will be visited and will provide important safety information, as well as an overview of programs offered.

Opening Night will conclude with the traditional Opening Campfire!

MERIT BADGE SIGN-UPS

Scoutmasters should submit their unit's Merit Badge requests online prior to the pre-camp meeting. This allows camp staff time to plan accordingly. Camp Administration will do their best to accommodate all schedule requests. The Camp Director reserves the right to adjust the Merit Badge schedule to best accommodate the majority of scouts.

Many badges are available to be taught "By Appointment" by contacting a Merit Badge Counselor and the Program Area Director. By Appointment badges can be taught at a time agreed upon by the camper, their scoutmaster, and the badge instructor.

SATURDAY (CLOSING CEREMONIES)

Saturday Program will include breakfast served in the campsite and a Court of Honor following that.

Reveille will occur at 7:00am. **Unit Breakfast** will occur at 8:00am. Breakfast can be collected from the Dining Hall at 7:30am to eat at troop sites. Please be sure to bring all trash back to the Dining Hall. We ask that all unnecessary gear and/ or equipment be packed and placed in a central location in the unit site. Camp Staff can assist with moving out gear starting at 8:30am.

The **Court of Honor** will occur at 9:30am. This Court of Honor will recognize all scouts for their hard work during the week. Troops have the option of being able to purchase merit badges that can be attached to all certificates handed out at the court of honor in the office. It is the responsibility of the troop to pay for these badges in a reasonable amount of time.



Have You Heard About Our Counselor in Training Program?

Scouts who are 14 or 15 Years Old can sign-up to be a CIT! CITs Can choose which Program Areas they wish to work in, and may work on several Merit Badges each week! They can attend for the full summer for \$350, this accounts for the cost of food.

Contact Camp Admin at kellogg.strang@gmail.com for an application!

JOIN OUR STAFF

Strang Scout Reservation is looking for Summer Camp Staff! No prior scouting experience is necessary! Now hiring for all Program Areas:



Program Staff
Aquatics/ Lifeguards
Shooting Sports
Archery Instructors
Outdoor Skills Instructors
Ecology & Nature Instructors
First Year Camper Staff
S.T.E.M. Instructors
Climbing



Handicrafts
Kitchen Crew
Counselors in Training



Interested in applying for the best summer job around? Please reach out to kellogg.strang@gmail.com or the Council Service Center for an application.



CONTACT INFORMATION

Carole Cafaro
Council Office
203.734.3329
Carol.Cafaro@scouting.com

Chris Kellogg
Camp Director
203.231.8073
Kellogg.Strang@gmail.com



Housatonic Council
Scouting America
III New Haven Ave.
Derby, Connecticut 06148
203.734.3329

All Summer Camp Forms and Staff Applications are Available at: www.HousatonicScouting.org

CAMP STRANG REGISTRATION FORM - SCOUT CAMP

Name:	_ Age:	_ Birth date:	.//
Address:			_
Town / City:	State:		Zip:
Phone:	Unit #:	Unit's Town:	
Parents Signature (Required):			
Parents Email:			
CHECK THE APPROPRIATE WEEK(S) YOUR PAYMENT DATE. Camp fee ind SCOUT RESIDENTA	cludes \$75 non-refund	able deposit.	
Summer Camp Dates	Regular Fee	Early Bird	Additional Week / Sibling Fee
Week 1 Scouts Resident Camp July 6th - July 12th	\$525	\$500	\$475
Week 2 Scouts Resident Camp July 13th - July 19th	\$525	\$500	\$475
Week 3 Scouts Resident Camp July 20th - July 26th	\$525	\$500	\$475
Residential Cub 3-Day Experience July 13th - July 16th	\$325	\$300	\$275
Residential Cub 6-Day Experience July 20th - July 26th	\$450	\$425	\$400
PAYMENT INFORMATION	•	•	•
Payment by (check all that apply	y): Cash or Che	eck or Credit C	ard Payment
Credit Card Type: MC VISA _	Date:	_ Check #:	_
Print Name of Card Holder:	Si	gnature:	

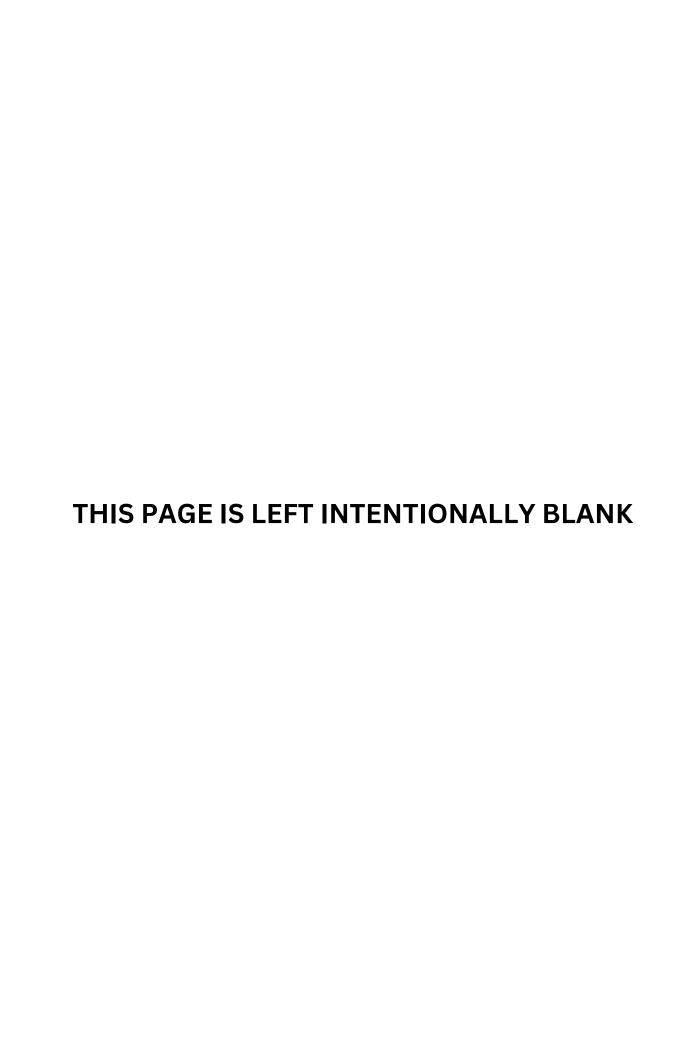
Remit to: Housatonic Council, Scouting America, 111 New Haven Ave, Derby, CT 06418 See refund request form for refund policy.

ALL REFUND REQUEST MUST BE MADE IN WRITING TO THE COUNCIL SERVICE CENTER

Credit Card #: _____ Security # on Back: ____ Expiration Date: _____



278 Westside Road, Goshen, CT 06756

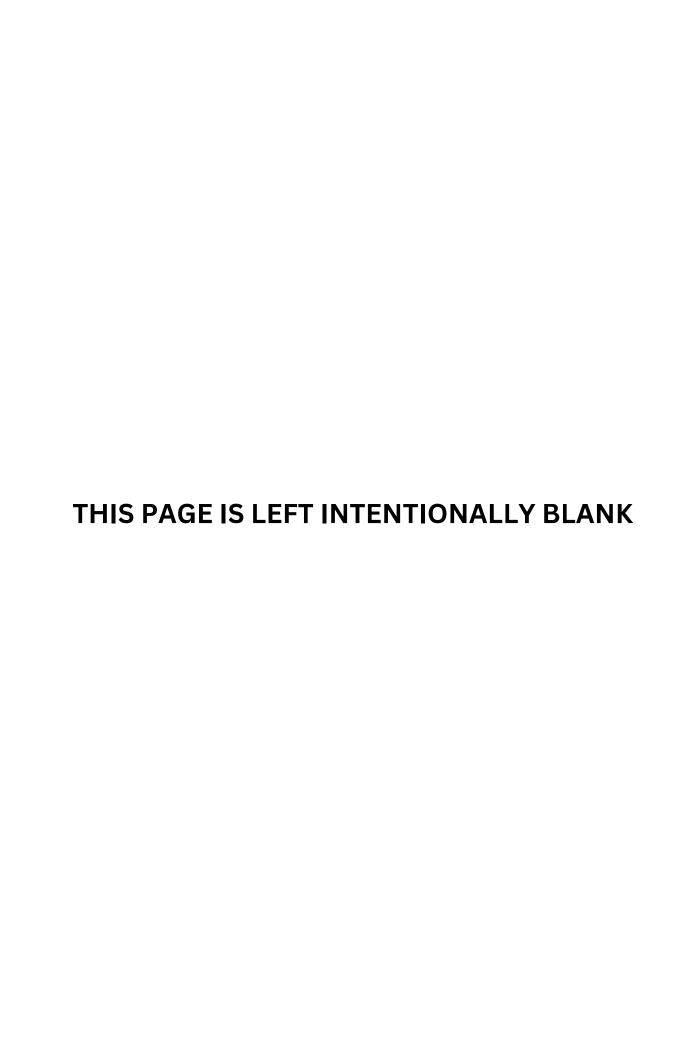


PERMISSION TO LEAVE CAMP FORM

Scout's Name:	Age: Unit #:
Campsite:	Week #:
authorized person specified on the for any reason (other than emer	out to anyone other than a parent, legal guardian, or other s form. We require advance notice if a Scout will be leaving camp gencies) and with whom. In case of emergency, a Scout will be n whose signature is on the official Housatonic Council, Scouting
PART 1: (REQUIRED OF ALL C	AMPERS)
CIRCLE ONE:	
My Scout WILL / WILL NOT be lead	iving camp during the week.
Reason for leaving:	
Authorized pick-up person (provid	e their name and relationship to the Scout named above):
Departure date & time:	Return date & time:
Signature of parent or legal guardia	ın:
PART 2:	
	TRIP PERMISSION FORM
CIRCLE ONE:	
I DO / DO NOT give my child perr following dates.	nission to participate in the following off property trip(s) on the
Camp Mohawk dance on	(date/time)
5-mile hike on	or rain date of
	on
(note ad	tivity) (date/time)
Parents Signature (Required):	Date:
Parents Signature (Required):	Date:

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REQUEST FOR REFUND

HOUSATONIC COUNCIL, SCOUTING AMERICA

All requests must be received by August 31st and must have the Unit Leaders approval (signature) to be considered for refund. If a Scout will be missing days during a camp period, that Scout needs to notify the Camp Director at check-in time. Refunds will NOT include the non-refundable \$85.00 deposit & respective administrative fees.

Only circumstances under which refunds will be granted are as follows:

- 1. Illness of Scouts prevents their attendance at summer camp.
- 2. Illness or death in campers' immediate family prevents attendance at camp
- 3. Family relocation making attending camp impractical.
- 4. Mandatory attendance at summer school that is verifiable.
- 5.A scout leaves camp for medical reasons (home sickness is not considered a refundable medicinal reason) must be certified by the Camp Health Officer or Camp Director.

In such cases, the Scout will receive a pro-rated refund for the unused portion of the camp fee. If the unused portion constitutes three or more days and the medical excuse is not due to horseplay or negligence of said Scout.

NO REFUNDS WILL BE GRANTED FOR "NO SHOWS" OR DAYS MISSED

Scout's Name:	Troop / F	Troop / Pack #:			
Address:					
Town / City:	State:	Zip:			
Parent's Name:	Phone:				
Camp Attending and Date(s):					
Reason for Refund:					
Amount Paid for Camp: \$					
Date paid for Camp:					
Scoutmaster / Cubmaster's Signatur	e (required):				

INCOMPLETE REQUESTS WILL NOT BE PROCESSED

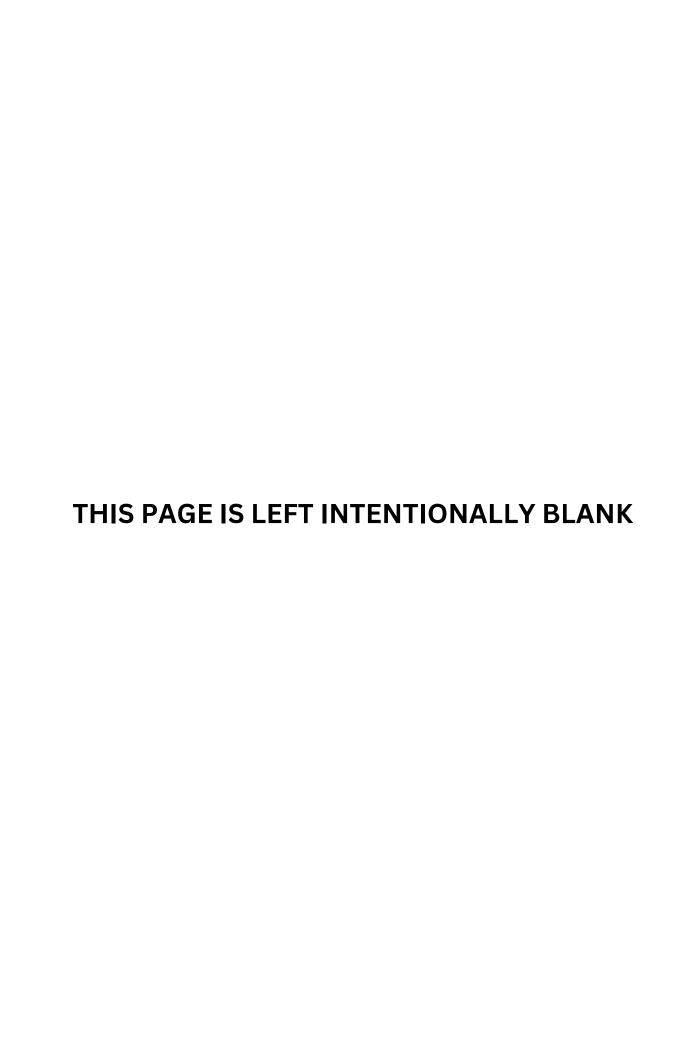
Mail to: Housatonic Council, Scouting America, 111 New Haven Avenue, Derby, CT 06418

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Phone: 203.734.3329

https://www.housatonicscouting.org





CAMP SCHOLARSHIP APPLICATION

A **\$85 NON-REFUNDABLE DEPOSIT** is required to process application along with the Unit Leader's signature

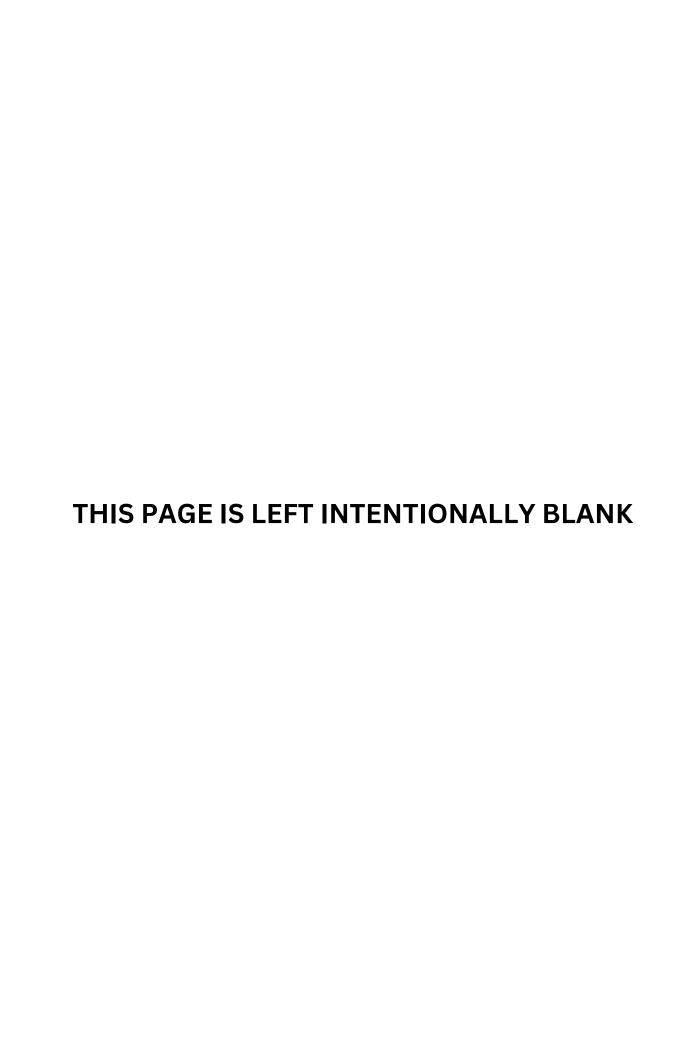
Name:	Age (as of 7/1/2025):					
Address:						
Town / City:	S	State:	Zip:			
Email:						
Phone:	Unit #:	Unit's To	own:			
Parent, briefly exp	lain your need for Camper	ship assistance:				
My child is planning c	on attending week	(s) of camp.				
Applying for:						
□ July 13 - July 16	Week 1 - Cub Residential Camp F	·				
□ July 20 - July 26 □ July 6 - July 12	Week 2 - Cub Residential Camp Week 1 - Scouts Resident Camp	•				
□ July 13 - July 19	·					
□ July 20 - July 26	Week 3 - Scouts Resident Camp)				
I can afford \$	toward my child's week(s) of camp.					
The Unit will be contributing	ng \$towards my c	hild's week(s) at camp.				
Number of people in the h	ousehold: Gross Ind	come:				
COPY OF THE	FRONT PAGE OF MOST	RECENT FORM	1040 REQUIRED			
Housatonic Council awards	is is an application, and in no way g s partial camp scholarship and that S ted to use at Housatonic Council Camp	couts are encouraged to e				
Parents Name (please ,	print):					
Address:	Town / City:	State:	Zip:			
Parents Signature:	Email:					
ail to: Housatonic (Council, Scouting America	ı. 111 New Haven A	lvenue. Derby. CT 064			
	istered Scout within my unit:	,				
-	-		Data			
TIME LOSCOP'S SIGNATIIN	e:		Date:			

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Phone: 203.734.3329

https://www.housatonicscouting.org





REQUIRED MEDICAL FORMS

All troops/packs send in medical forms with their Scoutmaster a week prior, during the Pre-Camp Meeting. All Scouts and Scouters must have a completed medical form to spend the week in camp. a Scout's health history must be filled out and signed by the parent/guardian within the past year and the medication signature must be within 90 days. The Camp Health Officer will check and collect all forms not previously turned in, as well as medications during check-in.

PLEASE SUBMIT A PHOTOCOPIED HEALTH FORM

Scouts not meeting the medical examination requirements will not be permitted to remain in camp. This pertains to all participating Scouts and leaders, no matter how long their stay in camp may be, **including temporary leadership**.

EACH MEDICATION TO BE ADMINISTERED BY THE HEALTH OFFICER WILL NEED:

- "Authorization for the Administration of Medication by School, Child Care, and Youth Camp Personnel" page 24
- The doctor needs to fill out a form for each medication to be administered, including any over-the-counter, vitamins, inhalers, and EpiPens
- If the "Authorization for the Administration of Medication by School, Child Care, and Youth Camp Personnel" is not complete the medication cannot be administered at Camp.

NO MEDICAL EXAMINATIONS CAN BE GIVEN AT CAMP!

MEDICATIONS

All medications for Scouts and Scouters must be turned into the Health Officer during check-in. The Health Officer will be located at the medical check-in station at the Health Lodge. All medications must have a **photo of the camper** attached. Each form of medication must have a date as well as a doctor's name on the container.

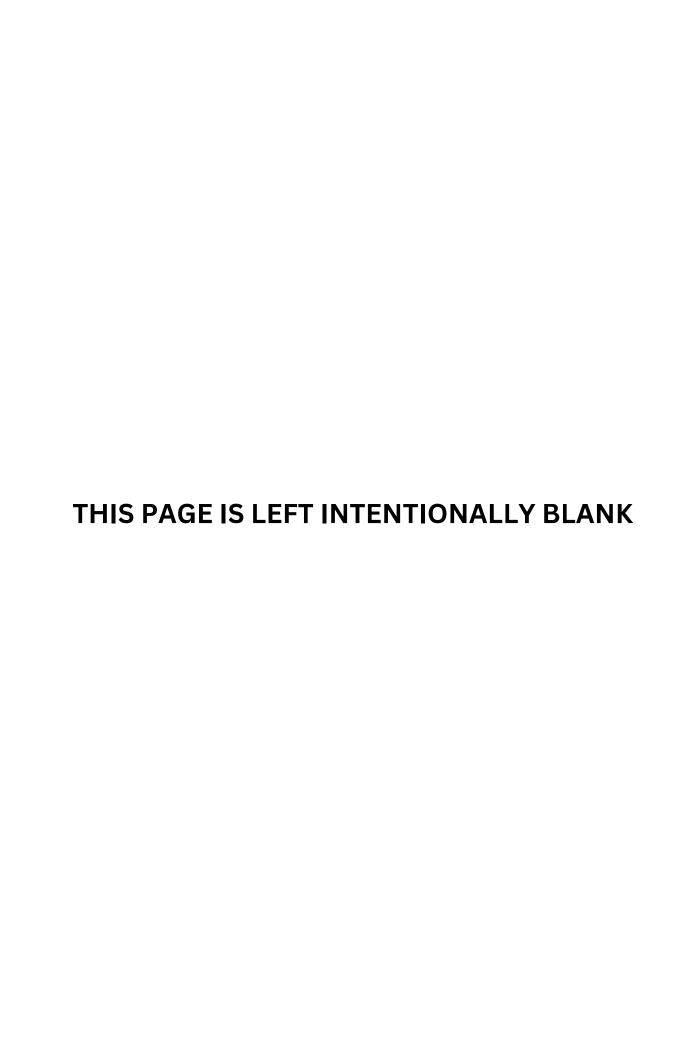
Medications must be in the original container with an attached photo! *Please bring only the amount of medication necessary for the week*

MEDICAL FORMS CHECKLIST FOR EACH CAMPER:

Authorization f	or the Admir	nistration	of Me	dication	by Sc	hool, (Child (Care,
and Youth Car	np Personne	l (If over 1	18, not	t require	d)			

- □ Scouting America Annual Medical Form
- □ Medical Addendum
- □ Non-prescription medication must also be left at the Health Lodge. This is a state law.





MEDICAL ADDENDUM SIGNATURE

(must be completed by parent / guardian for scouts under 18 years old)

Scout's Name:	Troop #:	Week(s):

This addendum to the annual scouting health and medical record is for Scouts under 18 years of age and is required to meet Connecticut Department of Health requirements.

I give my permission for the camp health officer/nurse to administer over the counter medications as directed by the camp position in the camp standing orders. the Housatonic council's policies on medications at Scout camp are written to comply with the national standards of the Boy Scouts of America and the state of Connecticut Health department.

If you do not wish to have any of the following over the counter medications administered, please cross out and initial.

Over-the-Counter Medications may include:

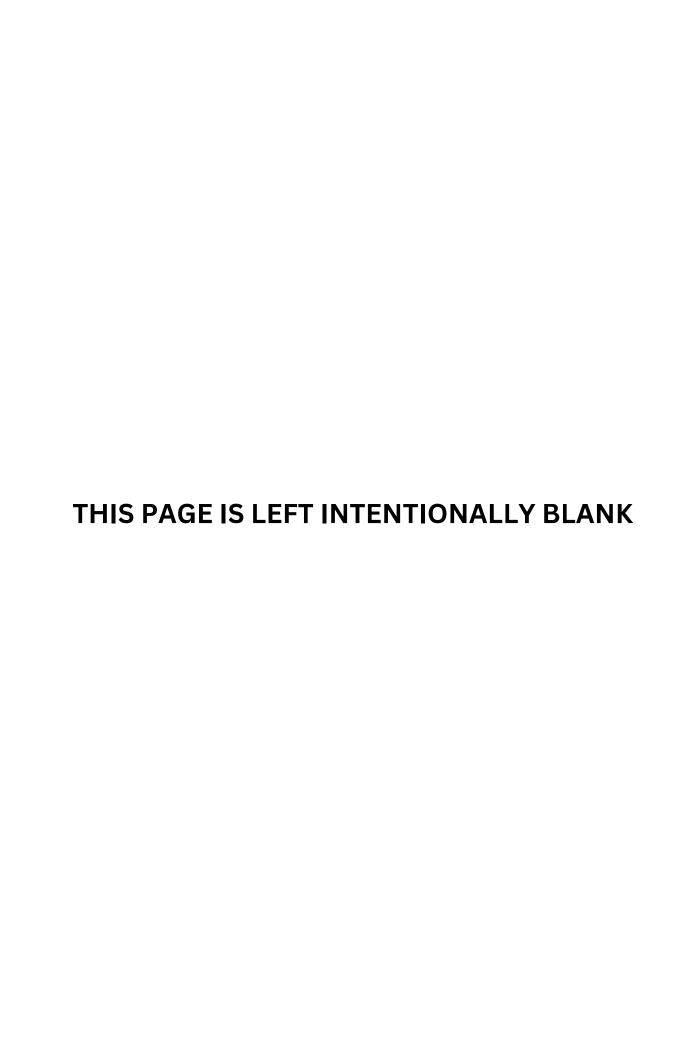
(Generics may be substituted)

- Tylenol by mouth, per weight / age dosing as needed every 4 to 6 hours
- Advil by mouth, per weight / age dosing as needed every 6 to 8 hours
- Bacitracin / Neosporin / Hydrogen Peroxide topically as needed
- Hydrocortisone Cream topically every 6 hours as needed
- Benadryl by mouth, per weight / age dosing as needed, per package directions
- Claritin by mouth, per package directions
- Sudafed by mouth, per package directions
- Zantac by mouth, per package directions
- Sunscreen topically, as needed
- Bug repellent topically, as needed every 2 to 4 hours
- Solarcaine / Aloe Vera topically as needed every 2 to 4 hours

Signature:	Date:

**Reminder - Prescription medications must be in the original pharmacy container with label, this includes EPI-Pens. Please bring only amount needed for a camp. Failure to comply will result in the inability for the medications to be ministered at camp. Any medication not picked up within one week after scout leaves Camp will be destroyed.





Authorization for the Administration of Medication by School, Child Care, and Youth Camp Personnel

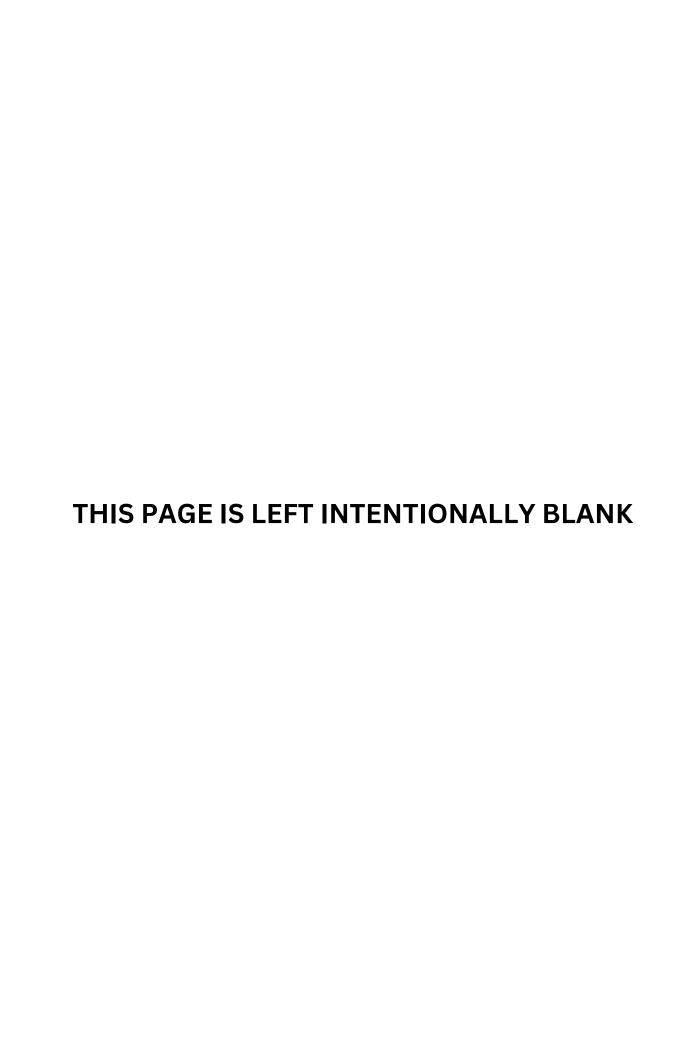
In Connecticut schools, licensed Child Day Care Centers and Group Day Care Homes, licensed Family Day Care Homes, and licensed Youth Camps administering medications to children shall comply with all requirements regarding the Administration of Medications described in the State Statutes and Regulations. Parents/guardians requesting medication administration to their child shall provide the program with appropriate written authorization(s) and the medication before any medications are administrated. Medications must be in the original container and labeled with child's name, name of medication, directions for medication's administration, and date of the prescription.

Authorized Prescriber's Order (Physician, Dentist, Optometrist, Physician Assistant, Advanced Practice Registered Nurse or Podiatrist): Name of Child/Student _____ Date of Birth ___/ ___ Today's Date ___/ ___/ Address of Child/Student Medication Name/Generic Name of Drug______ Controlled Drug? ☐ YES ☐ NO Condition for which drug is being administered: Specific Instructions for Medication Administration Method/Route Time of Administration ______ If PRN, frequency____ Medication shall be administered: Start Date: ___/_ _ End Date: ___/___/ Relevant Side Effects of Medication _____ ☐ None Expected Explain any allergies, reaction to/negative interaction with food or drugs Plan of Management for Side Effects Prescriber's Name/Title ______Phone Number (____) Prescriber's Address ______ Town _____ Prescriber's Signature School Nurse Signature (if applicable) Parent/Guardian Authorization: ☐ I request that medication be administered to my child/student as described and directed above ☐ I hereby request that the above ordered medication be administered by school, child care and youth camp personnel and I give permission for the exchange of information between the prescriber and the school nurse, child care nurse or camp nurse necessary to ensure the safe administration of this medication. I understand that I must supply the school with no more than a three (3) month supply of medication (school only.) ☐ I have administered at least one dose of the medication to my child/student without adverse effects. (For child care only) Parent/Guardian Signature _____ Relationship_____ Date ___/___/ Parent /Guardian's Address _____ Cell Phone # (_____) _____ Other Phone # (____ E-mail: _____ SELF ADMINISTRATION AND /OR POSSESSION OF MEDICATION AUTHORIZATION/APPROVAL Self-administration of medication may be authorized by the prescriber (when applicable) and school nurse (when applicable) and must be authorized by parent/guardian in accordance with board policy. In a school: 1. inhalers for asthma and cartridge injectors for life-threatening allergies require authorization by the prescriber and parent/guardian only; 2. students may possess, self-administer or possess and self-administer medications for medically-diagnosed life-threatening allergies; and 3. students who are six years of age or older may possess and self-apply an over-the-counter sunscreen product with only the parent/guardian written authorization. Student to self-administer medication specified on this form: ____YES ____NO Student to possess medication specified on this form: Prescriber's Authorization and Signature: Parent/Guardian Authorization and Signature: Date:

School nurse (RN) Approval of self-administration (if applicable): _______ Date: ______ Date:

Printed Name of Individual Receiving Written Authorization and Medication

Title/Position/ _____ Date: ____



Part A: Informed Consent, Release Agreement, and Authorization



- "		High advanture base neutic	de ente.	
Full name:		High-adventure base partic		
Date of birth:		or staff position:		
Informed Consent, Release Agreement, and Authorization				
Informed Consent, Release Agreement, and Authorization I understand that participation in Scouting activities involves the risk of personal injury, including death, due to the physical, mental, and emotional challenges in the activities offered. Information about those activities may be obtained from the venue, activity coordinators, or your local council. I also understand that participation in these activities is entirely voluntary and requires participants to follow instructions and abide by all applicable rules and the standards of conduct. In case of an emergency involving me or my child, I understand that efforts will be made to contact the individual listed as the emergency contact person by the medical provider and/or adult leader. In the event that this person cannot be reached, permission is hereby given to the medical provider selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for me or my child. Medical providers are authorized to disclose protected health information to the adult in charge, camp medical staff, camp management, and/or any physician or health-care provider involved in providing medical care to the participant. Protected Health Information/Confidential Health Information (PHI/CHI) under the Standards for Privacy of Individually Identifiable Health Information, 45 C.F.R. §§160.103, 164.501, etc. seq., as amended from time to time, includes examination findings, test results, and treatment provided for purposes of medical evaluation of the participant, follow-up and communication with the participant's parents or guardian, and/or determination of the participant; ability to continue in the program activities. (If applicable) I have carefully considered the risk involved and hereby give my informed consent for my child to participate in all activities offered in the program. I further authorize the sharing of the information on this form with any BSA volunteers or professionals who need to know		authorized representatives, the right and permission to use and publish the photographs/film/videotapes/electronic representations and/or sound recordings made of me or my child at all Scouting activities, and I hereby release the Boy Scouts of America, the local council, the activitic coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all liability from such use and publication. I further authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage, and/or distribution of said photographs/film/videotapes/electronic representations and/or sound recordings without limitat at the discretion of the BSA, and I specifically waive any right to any compensation I may have f any of the foregoing. Every person who furnishes any BB device to any minor, without the express or implied permiss of the parent or legal guardian of the minor, is guilty of a misdemeanor. (California Penal Code Section 19915[a]) My signature below on this form indicates my permission. I give permission for my child to use a BB device. (Note: Not all events will include BB devices.) Checking this box indicates you DO NOT want your child to use a BB device. NOTE: Due to the nature of programs and activities, the Boy Scouts of America and local councils cannot continually monitor compliance of program participants or any limitations imposed upon them by parents or medical providers. However, so that leaders can be as familiar as possible with any limitations, list any restrictions imposed on a child participant in connection with		
With appreciation of the dangers and risks associated with programs and activities, on my own behalf and/or on behalf of my child, I hereby fully and completely release and waive any and all claims for personal injury, death, or loss that may arise against the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with any program or activity.	List part	icipant restrictions, if any:	□ None	
I understand that, if any information I/we have provided is found to be inaccurate, it may limit and/c Philmont Scout Ranch, Philmont Training Center, Northern Tier, Sea Base, or the Summit Bechtel Re and weight requirements and restrictions, and understand that the participant will not be all met. The participant has permission to engage in all high-adventure activities described, except as parent or guardian's signature is required.	serve, I ha lowed to p	ve also read and understand the su articipate in applicable high-adven	upplemental risk advisories, including height ture programs if those requirements are not	
Participant's signature:			_Date:	
Parent/guardian signature for youth:			_Date:	
(If participant is under				
	• • • • • • • • • • • • • • • • • • • •			
Complete this section for youth participants only:				
Adults Authorized to Take Youth to and From Events:				
You must designate at least one adult. Please include a phone number.				
Name:	Name: _			
Phone:	Phone: _			
Adults NOT Authorized to Take Youth to and From Events:				
Name:	Name:			
	-			



Part B1: General Information/Health History

B1

Full r	Full name: High-adventure base participants:			High-adventure base participants:		
		th:		Expedition/crew No.: or staff position:		
Date	01 011			or staπ position:		
Age:		Gender:	Height (inches):	Weight (lbs.):		
Address	3:					
City:		_State:	ZIF	code: Phone:		
				Unit leader's mobile #:		
		0.:				
				Policy No.:		
	-totaciit	moutanee company.		1 Oloy No		
4	Please	attach a photocopy of both sides of the insurance card. If you	do not have medical insu	rance, enter "none" above.		
In case	e of em	ergency, notify the person below:				
Name:_				Relationship:		
Address	s:		Home phone:	Other phone:		
				Alternate's phone:		
				Thomas o protes.		
		story have or have you ever been treated for any of the following?				
Yes	No	Condition		Explain		
		Diabetes	Last HbA1c percentage a			
		Hypertension (high blood pressure)				
		Adult or congenital heart disease/heart attack/chest pain (angina)/ heart murmur/coronary artery disease. Any heart surgery or procedure. Explain all "yes" answers.				
		Family history of heart disease or any sudden heart-related death of a family member before age 50.				
П		Stroke/TIA				
		Asthma/reactive alrway disease	Last attack date:			
		Lung/respiratory disease				
		COPD				
		Ear/eyes/nose/sinus problems				
		Muscular/skeletal condition/muscle or bone issues				
		Head injury/concussion/TBI				
		Altitude sickness				
		Psychiatric/psychological or emotional difficulties				
		Neurological/behavioral disorders				
		Blood disorders/sickle cell disease				
		Fainting spells and dizziness				
		Kidney disease				
		Seizures or epilepsy	Last seizure date:			
		Abdominal/stomach/digestive problems				
		Thyroid disease				
		Skin issues				
		Obstructive sleep apnea/sleep disorders	CPAP: Yes No			
		List all surgeries and hospitalizations	Last surgery date:			
		List any other medical conditions not covered above				



Full name:	High-adventure base partici	adventure base participants: on/crew No.:		
Date of hirth:				
Allergies/Medications DO YOU USE AN EPINEPHRINE AUTOINJECTOR? Exp. date (if yes)	□ YES □ NO	DO YOU USE AN ASTHMA RESCUE INHALER? Exp. date (if yes)	□ YES □ NO	
Are you allergic to or do you have any adverse reaction to a	Total Control Control	The state of the s	in and a	
Yes No Allergies or Reactions	Explain	Yes No Allergies or Reactions	Explain	
Medication Food		Plants Insect bites/stings		
List all medications currently used, including	any over the counter medication		l.	
Check here if no medications are routinely		ns. space is needed, please list on a separat	a cheet and attach	
Medication Do	ose Frequency	ne ne	ason	
11				
Administration of the above medications is approved for your parent/guardian signature.	re /	MD/DO, NP, or PA signature (if your state		
any maintenance medication unless instructe	d to do so by your doctor.	ce sure that they are NOT expired, including inhaler	'S and Epipens. You Should Not Stop taking	
The following immunizations are recommended. Tetanus ir years. If you had the disease, check the disease column ar			ny additional information about your	
Yes No Had Disease II	mmunization	Date(s)	ory.	
Tetanus				
Pertussis				
Diphtheria				
Measles/mumps/rut	pella			
Polio			ITE IN THIS BOX. or special activity.	
Chicken Pox		Reviewed by:		
Hepatitis A		Date:		
Hepatitis B.		Further approval	required: Yes No	
Meningitis Meningitis		Reason:		
Influenza Other (i.e. 198)		Approved by:		
Other (i.e., HIB)	10 K	Date:		
Exemption to immur	nizations (form required)	54101		



Part C: Pre-Participation Physical

This part must be completed by certified and licensed physicians (MD, D0), nurse practitioners, or physician assistants.

Full name:						High-adventure base participants:					
						Expedition/crew No.:					
Date of birth:					or staff position:						
including or	ne of the national high-a	this individual has no contr dventure bases, please ref ty/ahmr to view this inform	er to the supplemental								
Please fill in the fol	lowing information:										
		Explain									
Medical restrictions to	participate										
Yes No A	Mergies or Reactions	Exp	Explain			Yes No Allergies or Reactions Explain					
Med	ication			Plants							
Food				Ħ		Insect bites/sti	nas				
						110000 51007 51	90				
Height (inc	thes)	Weight (lbs.)		BMI		RI	ood Pressure		Pulse		
Holght (Ho	11007	Worght (Ibbl)		DIIII			/		r agoo		
	Normal Abrasia	a Postal about	Ex	amine	r's C	ertificati	on				
	Normal Abnorma	al Explain Abnor	manues					nined this person and find	no contraindications fo		
Eyes								vith noted restrictions):			
				True F	alse			Explain			
Ears/nose/throat						Meets height/we	ight requiremen	ts.			
					= +		19.00	se, lung disease, or hyper	rension		
Lungs							7	, musculoskeletal probler			
Heart						surgery in the last six months or possesses a letter of clearance from his or her orthopedic surgeon or treating physician.					
ALCO SO				Has no uncontrolled psychiatric disorders.							
Abdomen						Has had no seizures in the last year,					
Genitalia/hernia						Does not have poorly controlled diabetes.					
Communication						If planning to scuba dive, does not have diabetes, asthma, or seizures.					
Musculoskeletal			Evo	Complete Company							
Woodson .				Examiner's signature: Date:							
Neurological			Exa	Examiner's printed name:							
Skin issues			Add	ress:							
Call logged			City	City: State:				ZIP code:			
Other			Offic	Office phone:							
			Oill	ou priorie							
Halada Antala da Baran	al al a										
Height/Weight Restric If you exceed the maxin accessible roadway, you		explained in the following	chart and your planned	high-adven	ture activ	vity will take you	more than 30 m	inutes away from an eme	ergency vehicle/		
Maximum weight for h	The second second second	Par Salbara									
Height (inches)	Max. Weight	Height (inches)	Max. Weight	Hei	ht (inch	nes) Ma	x. Weight	Height (inches)	Max. Weight		
60	166	65	195	70			226	75	260		
61	172	66	201	71			233	76	267		
62	178	67	207	72			239	77	274		
63	183	68	214				246	78	281		



79 and over